

A public hearing was held by the Town Board of the Town of Ballston on Tuesday evening, November 27, 2012 at the Town Hall on 323 Charlton Road, Ballston Spa.

PRESENT: Patricia Southworth ----- Supervisor  
Mary Beth Hynes ----- Councilwoman  
Timothy Szczepaniak ----- Councilman  
William Goslin ----- Councilman  
Kelly Stewart ----- Councilwoman  
Carol Shemo ----- Clerk  
Murry Brower ----- Counsel

Supervisor Southworth opened the public hearing at 7:05 p.m.

The Town Clerk read the legal ad for the public hearing.

The purpose of the public hearing was to consider the establishment of Extension No.23 to the Burnt Hills-Ballston Lake Water District No. 2 consisting of two tax parcels 249.00-3-72.1 and 249.00-3-22. The Town Board of the Town of Ballston has considered a proposed Map, Plan and Report prepared by the engineering firm of Lansing Engineering completed in accordance with Town Law § 209-c and upon the filing of said Map Plan and Report by Lansing Engineering dated October 8, 2012, in the Town Clerk's Office, which describes the following water district extension to be bounded and described as follows:

The proposed water system will connect to the Town of Ballston's existing water distribution main in three locations located along the west side of Timberline Drive, at the end of Sycamore Street and Forest Brook Drive. A connection will be made to the existing main lines and 8 inch water main will be extended westward and southward within the proposed subdivision. Services will be made to this 8 inch main to service the proposed residential units. The overall water extension includes approximately 4,385 feet of 8 inch water main.

The report and plans are on file in the Town Clerk's Office. The capital costs of constructing said improvements of Water District No. 2 Extension 23, as stated in the report of Lansing Engineering, and on file in the Town Clerk's office of the Town of Ballston shall be paid for entirely by the developer of Timber Creek and upon satisfactory completion and approval by the Town and its own engineer will be conveyed to the Town of Ballston Water District No. 2, Extension 23.

No one wished to speak at this Public Hearing. The meeting was closed at 7:10 p.m.

Respectfully submitted,

Carol R. Shemo  
Town Clerk