



# TOWN OF BALLSTON PLANNING BOARD AGENDA

October 26, 2022

6:30 pm

Town Hall Meeting Room  
323 Charlton Road, Ballston Spa, NY 12020

## DOCUMENT LINKS:

All documents for each agenda item are linked under that item. To download all documents related to this agenda as one file, click this link, [Planning Board Meeting Public Files](#), then choose the file with this meeting date.

## Call to Order

## Pledge of Allegiance

## Approval of Previous Minutes

## OLD BUSINESS

### 1. Foreverly House Site Plan (PB 2022-009)

1214 Saratoga Road; SBL 239.-1-10.111

- Site Plan Review for two proposed buildings, each with two residential units, and additional parking
- SEQRA Unlisted Action, open
- Document link: [Foreverly House - 1214 Saratoga Road](#)

### 2. 25 Middleline Road Major Subdivision (PB 2022-017)

SBL 238.-2-92

- Proposed eight-lot single-family home conservation subdivision including seven single-family homes and public roadway on 72 acres
- SEQRA Type 1 Action, open
- Document link: [25 Middleline Road](#)

### ~~3. Wellnow Site Plan (PB 2022-008)~~

**\*\* Application withdrawn from this agenda\*\***

~~1508 Route 50, 1502 Route 50, 975 Route 67; SBL 216.-1-35, 216.-1-36, 216.-1-37~~

- ~~• Site Plan Review, Special Use Permit, and Lot Line Adjustment for proposed 3,500 SF Health Care Facility with associated driveway and parking lot~~
- ~~• SEQRA Unlisted Action, open~~
- ~~• Document link: [Wellnow 1508 Route 50](#)~~



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**NEW BUSINESS**

**4. Astro Chemical Company Site Plan (PB 2022-016)**

3 Mill Road Extension; SBL 257.16-1-13

- Site Plan Review for a proposed 5,900 SF office addition to an existing light industrial building
- SEQRA Unlisted Action, open
- Document link: [Astro Chemical - 3 Mill Road Extension](#)

**5. Dish Wireless Special Use Permit (PB 2022-018)**

831 Route 50; SBL 257.-2-16

- Special Use Permit for proposed installation of three antennas and associated equipment on the Town-owned monopole, as well as a platform in the fenced-in compound
- SEQRA Unlisted Action, open
- Document link: [Dish Wireless - 831 Route 50](#)