

## **Clean Energies Committee**

### **04/04/2023 Session Agenda**

#### **1) Follow-Up Items**

- a) Discussions with possible teachers for Adult Education Program
  - i) In talks with Christina, to meet soon
- b) Prices per color page for photocopies
  - i) Noted below
- c) Confirmation from Amy about costs on our End
  - i) No costs for GCC for the Adult Education program from the schooling

#### **2) Mission Statement Finalization**

- a) Final Version
  - i) “The Town of Ballston Green Communities Committee (TOBGCC) will encourage public awareness of and create opportunities for greener, more sustainable living practices in an effort to become a more resilient community. TOBGCC will research and provide recommendations to residents, businesses, schools, and the municipality for economically feasible and sustainable living practices, thereby helping to foster a town climate with a proactive approach to green community practices. Community-based activities, sustainable-green projects, newsletters, surveys and educational events are just a few of the ways this committee will facilitate this vision. This statement and this committee's mission will evolve as time and technology move forward.”
- b) To Submit
  - i) April 28th at Town Board Meeting along with our new name of Green Community Committee (GCC)

#### **3) Budget Discussions**

- a) Outline of Next Year’s Activities–Brainstorm of options for possible activities
  - i) Vendor Fair
    - (1) Pay for publicity
    - (2) Signage in building for event
    - (3) Refreshments
      - (a) May not be able to get a budget for this
      - (b) May need to see if local businesses are willing to participate
  - ii) Photocopies
    - (1) .07 for town. .59 from Mail n’More with .85 for two-sided. Same price for 1 or 1,000 copies. 1,000 for color copies. This would be enough for 3 town-wide mailing inserts.
  - iii) Possible Media Promotions
    - (1) Local newspaper
    - (2) Other media options?
  - iv) Artist to design logo/tshirt design
  - v) Possible float for Flag Day parade

- (1) BHBL Flag Day Parade
  - vi) Monthly Green Tip
  - vii) Town Clean Up Days
    - (1) Extending to BHBL
    - (2) Hazard waste
      - (a) This would be separate from our budget
  - b) Determining Costs of Activities
    - i) Need to investigate further
- 4) Adult Education Next Steps**
  - a) Will need to revisit after we have spoken with Christina or whoever will teach before finishing these details and determining if this is still feasible for Fall
    - i) Determine Cadence for course offerings
    - ii) Course Description for Listing
    - iii) Need to determine associated costs and possible materials
- 5) Next Meeting Agenda - April 20th at 1:00 at Cupola**
  - a) Grant Research Review and Follow-Ups
  - b) Followup Clean Energy Hub/Adult Education option
    - i) Will determine for next meeting if a class is possible for this year still
  - c) Budget discussions
- 6) Homework**
  - a) Kelly will check on the ability to have a town email that can be go to the committee. Set up as GCC.
  - b) Kelly will find out what the possibility of creating a mailing list outside of water bills.
  - c) Kelly will talk with David on the timeline for asking for budget monies that may be covered in the future by a grant.
  - d) Talk with Tara on fall availability for an incentives talk.
  - e) Silver to prep for proposals for Social Media
  - f) Silver to draft course details in post for possible r/Albany subreddit
  - g) Committee to meet with Christina for Adult Education teaching possibility
  - h) Committee to reach out to local newspaper for costs and how-to for including an article in the newspaper
- 7) Future Meetings**
  - a) Social Media
  - b) Tshirt Design
  - c) House Tours
  - d) Community Vendor Fair
  - e) Topics for cents the year coming in Education.
    - i) Landis Arboratum or someone with soil health knowledge.
    - ii) CCE as a knowledge base.